

Mentone 2024 Registration Form

(Please Print Clearly)

Contact Person: _____

Email Address: _____

Phone Number: _____

Mailing Address: _____

City: _____ St: _____ Zip: _____

List the name, email, and phone # for each adult in your party. Use additional sheets if necessary.

List names of children aged 8-14

List names of children 7 and under

Registration Details

(Counts should match up with the lists of names above)

Adults (15 and up)	# _____	@ \$160 =	\$ _____
Children (8-14)	# _____	@ \$60 =	\$ _____
Children (7 and under)	_____	FREE	_____
		Total =	_____

Lodging Preferences

Cabin on-site _____ RV on-site _____
Tent on-site _____ Off-site _____

Meals

We will provide three meals: Saturday morning, Saturday evening, and Sunday morning.

Indicate diet restrictions below and provide head counts.

None _____ Vegan _____ Other _____
Vegetarian _____ Gluten Free _____

Write a check to "Birmingham Footmad" for the total amount and send it to:

Birmingham Footmad
P.O. Box 660281
Birmingham, AL 35266

Keep in mind that we have unpredictable Postal service these days. Mail your registration soon!